

# FINAL COUNT SHEET

Final Attendance Count, Meal Service, Special Needs and Recreational Schedule Requests

It is **critically important** that you **mail or fax this completed form to Camp Wrightwood fifteen (15) days BEFORE your arrival date.**

Camp Wrightwood • P.O. Box 66 • Wrightwood, CA 92397 • (760) 249-3453 • Fax: (760) 249-4113 • [info@campwrightwood.com](mailto:info@campwrightwood.com)

**If we do not receive this completed Final Count Sheet by arrdt14, we will prepare food for only 40 people, and we will assume that you do NOT want archery, nor swimming sessions.**

User Group: \_\_\_\_\_ Contract #: \_\_\_\_\_

On-Site Group Leader: \_\_\_\_\_ Dates: \_\_\_\_\_ - \_\_\_\_\_ Group City: \_\_\_\_\_

GROUP ARRIVAL (CHECK-IN) TIME: **4:00 p.m.** Group Check out Time: **2:00 p.m.**

Facilities: **Circle appropriate area(s):** **Huddle Hut Lodge Smith Hall Retreat Cabin**

## ATTENDANCE INFORMATION

**IMPORTANT: YOU WILL BE BILLED FOR 90% OF THIS ESTIMATE, ACTUAL USAGE, OR THE MINIMUM GUARANTEE—WHICHEVER IS GREATEST.**

**Full-time Campers:** (Full-time Campers arrive with the group and stay for the full duration of the group's stay).

Number of Full-time Adults (Ages > 18) .....

Number of Full-time High School Youth Grades 9-12) .....

Number of Full-time Junior High / Middle School Youth (Grades 6-8) .....

Number of Full-time Elementary Children (Grades K-6) .....

Number of Full-time Infants .....

**\*\*\*Grand Total Full-time\* Campers.....**

## MEAL RELATED INFORMATION

It may be necessary to share the Dining Hall with other camping groups.

Meal Times: **Breakfast:** 8:00 a.m.

**Lunch:** 12:00 Noon.

**Dinner:** 5:30 p.m.

First Group Meal: **Circle One: Mon Tue Wed Thu Fri Sat Sun** Last Group Meal: **Circle One: Mon Tue Wed Thu Fri Sat Sun**

**Meals are served for exactly 30 minutes; therefore, do not be late to the scheduled times.**

Menu Preferences and Dietary Restrictions:

**Special Dietary Needs** (For example: Vegetarians, Diabetics): \_\_\_\_\_

**Sack Lunches** (Please indicate what, when and how many): \_\_\_\_\_

We will do our utmost to accommodate your needs. However, please note that some requests may involve additional charges. If you have any questions regarding meal service, please call Nancy Brooks or Jan DeGroot.

## RECREATION & OTHER INFORMATION

It may be necessary to share the Archery Range, Swimming Pool, and Fire Ring with other camping groups.

**Archery:** AVAILABLE ON SCHEDULED BASIS ONLY. Normal Hours of Operation are 9:00 a.m. - 4:00 p.m. (June through September).

Please indicate your desired: **Start Time:** \_\_\_\_\_ **End Time:** \_\_\_\_\_ **Day(s):** \_\_\_\_\_

**Fire Ring:** (Remember the County-imposed Noise Curfew of 10:00 p.m.)

Please indicate your desired: **Start Time:** \_\_\_\_\_ **End Time:** \_\_\_\_\_ **Day(s):** \_\_\_\_\_

**Discount Ski Tickets** (Please indicate the number of tickets desired):

8-Hour Lift Tickets: \_\_\_\_\_

Learn-to-Ski / Snowboard Tickets: \_\_\_\_\_

**Swimming Pool:** Normal Hours of Operation are 1:00 p.m. - Dusk (Memorial Day weekend through Labor Day weekend).

Please indicate your desired: **Start Time:** \_\_\_\_\_ **End Time:** \_\_\_\_\_ **Day(s):** \_\_\_\_\_

Camp Manager and Lifeguards reserve the right to restrict pool usage due to weather, labor, maintenance, or other needs.

No charge for groups staying three or more nights. \$32 per hour or a fraction thereof if staying less than three nights.

**Special Requests:**

Use the space below to list any anticipated special needs of your group so that we may fully prepare for your arrival:

**County law prohibits outside noise BETWEEN 10:00 P.M. and 7:00 A.M.  
ALL amplified sound is prohibited after 8:00 P.M.**

I have read, understood and accept, the Terms & Conditions and the Facilities Use Policies printed on the reverse.

Group Leader (Print): \_\_\_\_\_ Signature: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_ Evening Telephone: \_\_\_\_\_ **Return NOT later than 15 days before arrival.**